

Bismi-llâhi-rahmâni-rahîm

In the name of Allâh, The Most Merciful The Bestower of Mercy.

This is the will of _____ that he/she testifies that none has the right to be worshipped but Allâh alone, having no partner, and that Muhammad is his Slave and Messenger, and that Allâh will resurrect those in the graves. I advise my family to fear Allâh and to keep up ties to relationship, and that they obey Allâh and His Messenger. I enjoin upon you that which Ibrâhîm enjoined upon his sons and as did Ya'qûb:

And this (submission to Allâh, islâm) was enjoined in Ibrâhîm upon his sons and by Ya'qûb, (saying), “o my sons! Allâh has chosen for you the religion, then die not except in the Faith of Islâm (as Muslims- Islamic Monotheism).

[Sûrat al-Baqarah 2:132]

I enjoin upon you that which the Messenger of Allâh () enjoined upon his *Ummah*, “...The Prayer...the Prayer.” And I hope that Allâh will guide you to acting in a manner that will lead to my comfort, merciful treatment and to my Lord being pleased with me. So it is upon you to implement my will as follows:

- 1) That I should be attended when dying by some of the people of knowledge and piety, so that they remind me to have good thoughts about my Lord, and to hope for His mercy and forgiveness.
- 2) That they remind of the word of *Tawhîd (Lâ ilâha ill-Allâh)* from time to time.
- 3) When my soul departs then let them close my eyes and supplicate good for me and hasten to prepare me for the burial and to bury me according to the *sunnah* of the Prophet ().
- 4) That raising the voice, wailing, lamenting, striking the cheeks and calling out with the calls of ignorance is to be forbidden.
- 5) That encouraging me to say the “*Shahâdah*” after I have died be totally prevented.
- 6) That *henna* should not be sprinkled in the grave, nor should any pillow or the like be placed beneath my head.
- 7) That condolences should only be given upon the first meeting with the family of the deceased.
- 8) That those things which have become common, reciting the Qur'ân over the dead during the funeral preparations, or on the day of *Jum'ah*, or after forty days, and other innovations, all this is to be prevented.

9) Along with this I bequeath the following amounts of money: _____ and _____ from my wealth to be given to the needy from those who are relatives, the orphans and the poor and I make this particular to those who act in accordance with the pure sunnah.

I further bequeath the amount of _____ from my wealth to be placed in the care of _____ so as to be spent upon works for admonishment and guidance, and for the establishment of the rites and practices of the *Shari'ah*, and I have left the decision as to when and where it is to be spent with _____.

I also give the following books to the students of knowledge

Additions: _____

I declare myself free before Allâh, the Most High, from every action, and every saying which conflicts with the way of the noble Messenger ().

This is my will¹ which I have laid out.

“Then whoever changes the bequest after hearing it, the sin shall be on those who make the change. Truly, Allâh is All-Hearer, All-Knower.”

[Sûrat al-Baqarah 2:181]

I ask Allâh that He guides me and all the muslims and grant them that which is correct, a good end, and death upon the word “*Lâ ilâha ill-Allâh*” (None has the right to be worshipped except Allâh).

“Glorified be your Lord, the Lord of Honour and Power! (He is free) from what they attribute to Him! And peace be on the Messengers! And all of the ‘Âlamîn (mankind, jinn and all that exist).”

Dated: The year:H

Witness:

Witness:

Signature (Testator) of the one leaving the will:

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¹ N.B. The will is not reported in the Sunnah with this particular wording, but we believe that it is the closest, if Allaah wills, so even if a person does not stick to its wording yet he should stick to its meaning and content, and Allaah know best.